

Adam and Eve's Contribution to the World

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You know, we don't really accredit Adam with much at all except that he and Eve fell victim to sin. That's about it. But is this the truth? Well actually, No! And in a sense it could not be further from the truth.

The correct story about Adam and Eve is positively exploding with untold truths and has linkages right the way down the millenniums to the beginning of mankind appearing on Earth and beyond.

Even in this, our current age, there is a dearth of teaching about the importance of Adam and Eve in relation to the world at large from antiquity down to today's society. This is another example of the Genesis scripts being obscured in its delivery of information largely due to a legacy that stems right back to when Moses and his scribes were registering the ancient oral song lines from the times of Adam and Eve into a written modality of communication.

If we were asked to write a curriculum vitae for Adam and Eve for a position of new house parents to a new world what would we write? Perhaps as employment interviews go we would be interested in detailing their skills and achievements, and therefore it would look something like this:

Skills and Achievements Statement

1. Introduction of Articulate Language to the world
2. Retention of Historic information pertaining to Creation
3. Having and protecting the introduced blood-line DNA for passing down through four thousand years of generations for Miriam (Mary) to bring forth God's only begotten son, Jesus (Yeshua)
4. Introduction of gender roles for modern man and woman
5. Teaching on the subject of there being an omnipresent God and His divine purpose in the world
6. Teaching on the subject of the presence of other heavenly beings in the world
7. Introducing civic development and community building
8. Implementing proto industrial development
9. Implementing husbandry
10. Skilled binomial nomenclature
11. Having far superior IQ and intellectual capacity than existing Hominin Man
12. Heralding the watershed development of Hominin man from Stone Age into modern man

13. Heralding the research and development of minerals from the earth (leading to the Metal Minerals Age/Bronze Age/Iron Ages).

Not bad hey. But a curious employment agent would immediately ask if there was anyone else in the world who would be better suited to the job? Well the answer just before Adam's advent was "No there wasn't", and we read in Genesis 2:5 that "*there was not a man to till the ground*"

This word "till" comes from a Hebrew word meaning to *work, serve, enslave, keep in bondage, bond-service, compel, execute, husbandman, labour, keep, cause to bring to pass, servant, be wrought, worshipper*. But Strong's Concordance also mentions that from a margin comment the word can be referenced to "transgress".

So we now have a better picture of what Adam and Eve brought to planet Earth in general and mankind in particular. But what the underlying statement from above is telling us is that hominin indigenous man did not have these traits, skills and attributes, and the bigger picture is that they were incapable of transgression - if we take on board the margin note. And I think this is correct. Hominin man was not under any law therefore he was lawless and by definition could not transgress. This imbues a far deeper meaning for "till" than just digging the dirt – so to speak, and reinforces what Science is at pains to tell us that Neanderthal and Cro-Magnon man (and the 20 plus earlier species identified by anthropologists) were literally hunter-gatherers stuck in the primitivism of their Stone Age, and had been for 500,000 years until the advent of Adam only some 5,776 years ago.

Perhaps we should straighten out a faith-busting myth here. Firstly, Genesis 1:27 speaks about God creating man. This is Hominin man to whom I refer to as indigenous man, not to be confused with the primates from the beasts of the earth (Gen 1:25). This creation event is separate and completely different to Genesis 2:7 wherein God forms Adam from the earth. Traditionally throughout Christendom these two man-events are confused to be parallel accounts of the same Adam and Eve event. This is not correct for a number of reasons and Science also agrees. Is this a surprise for you?

The next faith-busting myth says that Adam and Eve were created within the Creation period, commonly referring to the six periods accounted in Genesis Chapter One. Note I did not say six "Days". This is another myth again that has also been busted. There are only six creation periods, correctly called Revelations of God's light and Adam and Eve's advent occurred in the seventh revelation period that is still with us today 5,776 years after they exited the Garden in Eden.

And again, another faith-busting myth is that there were only six 24-hour periods to the whole of creation coming forth into terrestrial reality - this is also exposed as false. Having already mentioned that there are six Revelation Periods in God's creation process, and so if we are in the seventh "day" – still, after nearly 6,000 years, how come, if the myth was true, we are still in it. Surely it should have only lasted 24 hours like the other six are supposed to have been. This issue arises if we mis-read Genesis 1:3 and get it swapped in the creation order with Gen 1:14.

To understand why the two events are not the same, let's have a look at some technical talk in relation to light. There are essentially two ways to view light and if we confuse them we end up in the wrong place. The first instance of light is in Genesis chapter one Verse 3 where this light has nothing to do with emitting or reflecting electromagnetic radiation. It is however characteristically the original meaning of light; it is the spiritual light of God's presence. If we refer to John 1:1 we see that the Lord himself is the Light which sheds some light on the puzzle in the same way that known facts can throw light on any subject matter, and in this verse it is used to describe a revelation enlightenment about God's hand in creating the world via his Word. As the Apostle John wrote,

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not an thing made that was made.

In him was life; and the life was the light of men.

And the light shineth in darkness; and the darkness comprehended it not¹.

The other form of light is what would have been created in Verse 1 as part of the under-girding Creation structure consisting of electromagnetic radiation covering the full spectrum from Radio Waves to Gamma Rays which includes visible light that occurs about in the middle of the two.

If we divide the song lines correctly, the first light (Genesis 1:3-5) is the primary light and the second light (Gen 1:14 to 18) is a "representation" of the first light, ie the revelation of God is represented by the Sun and the lesser light, ie the moon, reflects the light in the darkness. Spiritually this is saying that God's truth (or light) can be seen both in the light and in the darkness. In the

¹ John 1:1-5

case of darkness, light is reflected from the moon. Hence, the whole of the physical creation reflects the light of God to all mankind whether they are in God's light (have the knowledge of God) or in the darkness, ie void of having God's light in the world.

So in the first instance the Hebrew word for light (YOM) is not about a day cycle being 24 hours. There is no mention or inference of this meaning from this verse. So we can be comfortable that Hebrew YOM (Light) in its original meaning (as given by God) means the revelation of God.

There is no arguing that in later verses we have multiple definitions for YOM, however on examination of the Hebrew scripts there are several other meanings existing for this word so it is not as if the YOM definition, as being a 24 hour period, is sacrosanct. Clearly it is not.

Let us clear up this light conundrum once and for all. Genesis 1:14, in relation to the sun (paraphrased) : *And let there be lights in the firmament for signs and seasons and days and years.* So the physical energy emitting light from the sun is physical whereas the light of God is spiritual. Both are the same Hebrew word. The clue is that the physical sun light is "*for signs and seasons and for day and night*". We can understand that the Earth's orbit produces this day/night oscillation and from this we account days nights and seasons. This is easy. But, don't overlook "signs" in this verse. This tells us that the physical sun light is also a sign, token, or evidence, and can be interpreted with a figurative lean.

So this brings us back Verse 1:3. Therefore the light of the sun is a token, or evidence of the revelation of God. The song lines are telling us that we have got the interpretation of YOM around the opposite way. First there was God's light (YOM) then there was Earth's light (YOM) and the Earth light is evidence and a token for the first light – the revelation of God. The conundrum of YOM is herewith broken.

We must keep in mind that we are interpreting ancient song lines that are very basic. By giving these two states of light proper-noun names, God is explaining to his human creation at the time of Adam and Eve about an event that occurred deep in antiquity and so needs to phrase the detail of this event to not only their understanding, but also in a sentence construct that will be understandable by us in this day.

God's chosen methodology is to have the sun emulate a likeness of himself coming into a dark and lifeless void and his presence being as a shining light in the darkness. Now Adam and Eve and the generations from that period would

immediately see the symbolism of God revealing himself in the new universe as a light in the dark that they would have understood without issue. Recall the scripture:

John 12:6 *I have come as a light into the world so that whoever believes in me should not abide in darkness.*

And just to finish this subject, remember that Adam and Eve have come into a world populated by hominin indigenous man who did not have the capacity to conceive beyond their own vested interests anything even close to a living God.

Astro Scientists have entered this discussion and tell us some interesting facts. They say that the universe is 13.8 billion years old and planet Earth is 4 billion years old. These are very large numbers to be dealing with, and in support of this Science tells us that from their optical and electronic views of the cosmos, the most distanced planets are so far away from Earth at the edge of where telescopes can see, it takes 46 billion years for light to reach us here on Earth. And of course there are countless planets and solar systems in between.

So to say that creation occurred over a six day period approximately six thousand years ago is very problematic. To align the age of the planet to be the same as the universe which also coincides with the time when Adam and Eve appeared is not credible in any sense. If this was the case then we would only be observing other stars whose distance is only 6,000 light years. So clearly this is not the case. It is also worthy to mention that a great percentage of all fossil finds exceed this 6,000 year point in age, and whilst some detractors scoff at the dating methods, these have been improved over the recent decades and are quite accurate for dating in this time frame.

If we tease out the life and times of hominin indigenous man we find that Science has also noticed that the climate before Adam and Eve's advent was pretty well universally sub-tropic with an apparent lack of weather cycles. I found interesting comments from Earth Scientists saying that in such an environment the climate would not have supported any sort of broad acre farming and likely that there was no cropping activity at all. Therefore we can take the Genesis song lines as read, that Neanderthals were hand-to-mouth sustenance gatherers only. They did not crop, and could not crop because the climate would not support cropping, particularly grains and those others that require a cooler environment.

We also know from fossil evidences (or lack of) that hominin man did not build in any structural form of permanency and there is no obvious evidence to indicate that they lived in societies having broader civic and civil

responsibilities outside of their own self-serving lifestyles. The story is quite tragic really. We do not have any great insight into their gender roles and the popular concept of a hunter-gatherer winning his female by slugging her on the head with a club is still very in vogue. But now let's move on.

In the Book of Genesis the existing consensus of scholastic interpretations of the original Mosaic scripts have been undertaken through a perspective of formalized grammatical hermeneutical structures and also come under pressure from scholastic demands to conform to accepted norms of language translation. Rabbinical scholars have been instrumental in identifying that the very early language found in the Tanakh (Old Testament) from the pre-Noahadic times were in a structure of both poetry and prose - which is a clue to how we should approach these scripts.

The etymology of the Hebrew language is interesting and in its fledgling form would be in direct contrast to most modern-day languages because of it having a very limited vocabulary. In its earliest written form it had a basic two-letter root word system that is relevant to this study as we explore the very roots of the world's first articulate language. It is not widely discussed that Adam had a great influence on the language of today's Hebrew and we miss so much in the early Genesis accounts because of it.

The early Genesis chapters, as we have them in written form today from the Tanakh, were assembled in compendium form by Moses and his scribes from ancient song-line prose originating from Adam and Eve at their departure from the Garden of Eden. If this surprises you, how else do you think that all of the information from the period of Adam and Eve being in Eden up to the time of Moses came to be available for Moses and his scribes to put into writing.

Commonly we think that Moses had instruction direct from God, and we quote the giving of the ten commandments on stone tablets as evidence that this was the mechanism that God utilised to teach the history of the world. Others proffer that the High Priests gained knowledge from being inside the Holy of Holies and included in this knowledge was the detail of creation and the history of the early Adamic nation.

However, throughout the Old Testament there are many passages that are ascribed to have been from songs, or song lines which really are the prose and poetry that have been retained within the oral traditions of the Hebrew nation. It is the ancient song lines that we are interested in because these reach right back to Genesis Chapter One to a time when Adam and Eve were in Eden and God passed to them in oral form the account of the world's beginnings. God was the author of the information, but Adam put these accounts into song line prose that

were to be retained in memory by rote. Therefore Adam assumed authorship of the oral information that would be passed down from generation to generation.

It is therefore very appropriate that Adam and Eve be credited with the bearing of the Hebrew language in its original oral modality and also for putting in place the infrastructure necessary to carry this new language of God down thousands of years to Moses and his scribes who brought forth the language's formalized written modality. It is not widely recognized that Adam was key in bringing articulate language to a world populated by hominin man who did not have articulate language.

If this small fact about hominin man comes as a surprise it is because we have missed the significance of Adam's role in imparting information through articulate language to the world by this rote system of memory retention.

And because the written form of language was not going to come forth for at least two thousand years from the time of Adam and Eve being put out of the protected area in Eden, it was a master-stroke that Adam, the first of modern man, devised this system of information storage by the use of carefully constructed and memorised prose.

In particular, Chapter One of Genesis consists of a collection of sequential prose that were made up by Adam for the express purpose to enlighten future communities about God's creation of our world, and doing it in a manner conducive to future generations remembering them by rote and for each of these subsequent generations in turn to accurately pass them down the ages.

Our linguistic analysis and subsequent treatment of these passages must be different from other ancient passages because of, in this case, the original author and his relationship with God personally. In the case of Genesis Chapter One, the detail of the creation process at God's hand was given to Adam directly from God. We therefore know that the original details of the communication from God would have been accurate in its detail and sequential presentment, and I am very sure that Adam would have been utterly faithful in his authorship of the song-lines to accurately reproduce them in the prose.

Adam's role in shaping mankind's ultimate purpose in life is not peripheral in its importance either. At the time of his appearance on the Earth, indigenous man in his early form had been on the Earth for circa five hundred thousand years as we mentioned, however gauging an exact period date here is problematic but we can identify that it occurred in Genesis 1:27. And for that entire half million year period indigenous man had been stuck in his Stone Age as a hunter

gatherer. So, by the time God put Adam on the Earth (Gen 2:7 circa 4,000 BC) there was a substantial population of mankind in his early form already present.

This event is pivotal to the anthropogeny of mankind, because what Adam was to the then Homo-Erectus population, we again saw when God sent His Only Begotten Son into the world for the redemption of sinful mankind some 4,000 years later. The essential difference being, Adam was born of the earth whereas Jesus (Yeshua) was born of a woman, but both came forth into established populations. And as we will note shortly, Jesus was of the same pure DNA as Adam.

We can all appreciate that momentous historic occasion of God's Only Begotten Son being subject to an horrific death at the hand of mere man and the fulfilment of God's promise three days later and thus redemption drew nigh. But what can we say about Adam? Adam brought to humankind something just as significant in its time, something of similar magnitude, and that was he brought the witness and knowledge to the population to the existing world - that there was God. This Adamic event was one of what would be many revelations that God passed to his human creation, and through Adam's witness, it was the pivotal phase of a grand plan that was penned in timeless antiquity to burnish mankind through the salvation of his soul to facilitate eternal life with God.

And as Jesus (Yeshua) gave us the Spirit of God to indwell us and taught mankind the teachings of God about salvation by faith and the redemption of our souls, Adam brought to early man the knowledge of God, heaven and heavenly beings, and that God created the heavens and the Earth.

Adam also brought a lot more to primitive man. He had superior knowledge, skills, attributes and communication articulation that would ultimately evolve into the first of the articulate languages in the world. From the Genesis song-lines we see that Adam had the capacity both in mental ability and spoken modality of communication to name all of the animals God brought before him. We also see from these verses articulate language communication between Adam, Eve, God and Lucifer.

At their appearance on Earth after the fall from grace in the Garden of Eden, Adam and Eve were placed into a world occupied by primitive Stone Age man having poor communication, low skill sets and limited mental capacity. To them, Adam and Eve would have been the antithesis of indigenous man around them and would have had a god status and held in awe above the rest of the population.

Now we need to talk about how we communicate with one another. Language generally is the conduit that facilitates the behemoth global engine of commerce and all of its subsidiary parts to function together in today's complex world. God used language at the beginning of time to bring forth His creation and the biblical record accounts that Adam had the capability of articulate speech presumably subsequent to when God breathed life into him. Animals on the other hand have a form of communication, but they do not have language per se'.^(Rf117) Science is having a robust debate about the origins of articulate speech and the pathway to clarity on this matter is very hard going for them.

Suffice though that for all of the academic argument about a certain "speech" gene in Neanderthal animals (FOXP2) ^(Rf116, 117, 118), the fact remains that speech in humans relies on at least four genes, three of which are absent in the pre-Adamic Neanderthal indigenous man. ^(Rf119) This tells us that prior to Homo Sapien (Adamic) appearing on Earth none of the then existing forms of erectus hominins, nor those before them, being the twenty (or so) extinct early forms of homo erectus ^(Rf74) going back into antiquity, possessed the biological infrastructure and genetic complexity to be able to formulate and articulate complex language communication.^(Rf116, 117, 118, 119)

We therefore can understand why Adam, who had the voice-box infrastructure, the mental capacity and the skill of articulate language, is ascribed to have heralded articulate language well beyond anything that hominin man had evolved into up to that point in time. Adam had a far greater mental capacity and significantly increased IQ above that of the indigenous hominin man and we see the fruits of these attributes in the later Genesis chapters where there is metallurgy, music, civic infrastructure, craft, and establishment of community, to name but a few, occurring within only a handful of generations down from Adam and Eve. Science also confirms that following this time the fossil evidence points to there being a rapid move away from hunter gatherer stone-age man coinciding with the metal minerals Ages, ie Bronze Age and the later Iron Ages. An important fact that is mostly overlooked. Also if we historically scout around the globe we see mega structures in stone being constructed from approximately 2,600 BC: Pyramids of Egypt – 2600 BC, Stonehenge – 2500BC.

So we see a sophisticated gene pool introduced into the indigenous populations through Adam and Eve and their offspring that would expand out and be traceable down through the generations to our present time.

These facts are important in reconstructing the rise of articulate language and its later written form in circa 1,500 BC. The rudiments of the Hebrew language are firmly rooted in the circumstances of the scenario noted above. Linguists who have studied the evolution of modern day Hebrew confirm that based on the

original written forms of the language at the time of Moses, the spoken language only had a vocabulary list of less than 8,500 words, which in today's societies is very small indeed. This explains why early Paleo-Hebrew in its initial written form was based on a two-letter root word system.

At that time it was more than adequate for the community at large and more particularly was adequate to carry the words from God originating out of the ancient beginnings; as it was also adequate for the historians of the time who were the elders of the rote system of information retention. We are afforded a glimpse of that original Adamic language through Moses' scripts by recognizing that Adam's articulation of language in his ancient song line prose (passed down the ages through rote learnings) formed the foundation of the written modality some two thousand years later. Hence God's purpose for giving us Adam and Eve has many unseen fruits pertaining to our modern society.

As the language evolved with the advancing times and the sophistication of society in general, the two-letter root system came under strain and we see that translators struggled with interpretations of the old language because there were legitimate options of multiple meanings to deal with. Having only this very short 8,500 word list meant that the language was pressured into taking up multiple meanings emanating from those early root words. In time this led to the adoption of a three letter root system and again in time we arrive at what we have today. We also have to acknowledge that as the Hebrew nation grew and moved locations the traditional Hebrew language absorbed elements from other culturally diverse languages and these influences can also still be observed.

So today when we look back into what is now almost lost to us, the spoken word from Adam and Eve's time presents issues in how we interpretationally deal with the material from them. I refer of course to the early Genesis chapters. It was a watershed moment to know that all the material prior to Moses had to have come from rote learning - and this small but amazing fact changes how we view (in particular) the opening chapters of this Book.

Information retention utilizing a memory rote system carries facts in a different frame work to that of documented historical writings. In the Hebrew traditions particularly there are strong oral traditions that run very deep in the culture and are still observed today in a form through the long existing Midrash.

Given that the rote system is verbally passed from generation to generation it must needs be succinct and only carry the essential information that is desired to be retained. The classic example of this is in Genesis 1:1 where we read "*In the beginning God created the heavens and the earth*". We have come to accept

this as read. However the Astro scientists tell us that the physical processes for this to occur were very complex at the quantum physics level and were so finely balanced that only but a handful of people in the world today really understand what occurred at the point of singularity (or perhaps even multiple points of singularity) and how a simple atom could evolve into the complex compounds across the universe today. But we all accept the headline, “*In the beginning God created the heavens and the earth*”, and so, here we have song-line 1:01 that would have been taught to every child and adult in the times of Adam and Eve and even now, today, we are still teaching this same song-line in our congregations.

Moving forward to the rote passages, there are some key guidelines to observe when seeking understanding of them. In general, they are not repetitive in their detail and they only relate the information of necessity. This means that some information will be missing in the song-line that we might think should be there. They are not ambiguous in nature and most importantly, by the construct of the prose, are straight forward in their delivery of the information which would have been immediately understood by the early Adamic communities. By this I refer to them not being allegoric in their primary presentment.

This will place many traditional interpretations of these opening passages of Genesis in conflict. But stop for a moment and think about just how one would construct a poem that would convey an important message down thousands of years to future generations. The rules above then become very common sense. It then behooves those later generations to correctly interpret them according to the author’s intent without over-riding the delicate weave of the prose.

Within Adam's construct of the song-lines he references his own time and place which forms a timely sequence for Chapters One and Two and brings to a personal level his relationship with God. We must not forget that Adam's role is to convey the revelation of God to humankind in a way that lets us see, even these six thousand years later, the nature of God and the principles of God’s deity.

The grammatical tensing of lines can also be difficult. If the tensing in these song lines is not understood, for example, Genesis 1:2, there is a risk of opening up interpretations suggesting, instead of a creation time lag between the aggregation of the prime particle distribution for the Universe and our solar system (some 10 billion years the difference), then it falsely opens a large time gap occurring between verses 1:1 and 1:3 that many suggest is a Luciferian pre-world. My comment is that in order to have a pre-world one needs an actual planet – not just a dust cloud of prime particles.

There are multiple cases of grammatical tensing being an issue, not helped by some concordances that have not dealt correctly with the Hebrew root word from which “was” has been derived. This one example highlights the importance of assigning grammatical tensing into its correct time reference and also correctly identifying the viewing and reporting author. Without attention to this, interpretations become confused in their message.

And lastly, song-lines generally are logical. The general rule is, “what you hear (or read) is what it means”. It is also important to not add into a text any extra detail, even though there may be a very strong urge to do so for the purposes of improving clarity. This is an inherent issue with the paraphrasing technique of language translation. However by applying this rule where clarity is an issue it is better to not embellish the song-line but return to basics. God gives us a warning not add or take away from his word, and whilst this is perhaps more aimed at the later writings it still holds true for these ancient song lines. It is better to leave the song lines as they were originally presented affording successive generations to glean meaning from them in their own time and with a greater understanding afforded to them through science, technology and the environment. Using these above tools the Genesis account reflects a chronologically sequenced set of prose detailing the most important aspects of the creation event at the hand of God.

Recognising that Genesis in its entirety has been passed down by the rote system commencing from Adam and Eve, it becomes immediately apparent that prior to God bringing them forth into the Garden of Eden, all events accounted in Genesis Chapter One had to have been passed to Adam by God directly for him to put into prose. As mentioned, Adam and Eve’s appearance on Earth is accounted in Genesis 2:7. All events before this had to have been conveyed to Adam by God whereas all events after this were in Adam and Eve’s own life time. Therefore in the grammatical tensing of Chapter One greater care needs to be taken. Grasp the concept and the words come alive.

Moving passed Chapter One, the nature of the song-lines change and as we noted they are constructed in the perspective of a first-hand account of, as in the case of Chapter Two, Adam and Eve personally. From Chapter Two onwards the volume of song-lines held in memory retention by the elders expands considerably, and we might assume that Moses and his scribes did not published all of the song-lines that were in rote from the past ages. For instance if we look at the genealogy listed in the Book of Luke there are specific details here not noted elsewhere in the Hebrew or Greek scripts. Never-the-less with the song-lines recorded up to the time of Moses’ systematic scribing of the oral rote learnings, it is an amazing effort that spans thousands of years.

As the centuries rolled by after Adam and Eve, other men of God would have similarly laid down their own song lines. Classically this is demonstrated by Enoch, even though most of the modern convocations have not included his recorded works as biblical canon and raise authenticity issues with the later scripts. I note though that Enoch is referenced in the Book of Jude.

What we can draw from the Genesis account is that we know the quantum of the information recorded by Moses that did survive being passed down by rote by looking at the whole Genesis account. Moses' appearance in the scripts does not occur until Exodus and so largely we can say that all of the Genesis account was retained by rote. I note though that very early forms of the written modality may have been on perishable material and would not have survived the lengthy period up to Moses' writings, but don't let this diminish the enormous achievement of the early generations.

The tasking and outcomes of such an inter-generational undertaking by both Adam and Eve, and Moses and his scribes, exemplifies the hyper-human effort displayed by all of the intervening communities to achieve what we have preserved for us today. But none of this diminishes the role of Adam and Eve without whom mankind today may still be hunter gatherers locked in the same Stone Age as the primitive forebears were for their half million years prior to God's intervention only a mere six thousand years ago.

As we have also noted, from the advent of Adam and Eve some two and a half thousand years would pass before God introduced the written modality of communication to the world. Whilst the only evidence found of this early form of writing was from the period of King David (circa 1000BC) ^(RF 34), certainly from the scripts we know that God wrote the ten commandments on the tablets in Moses' period (circa 1300BC), and by logic the written modality must have been known before this for it to be understood by the Hebrew nation at the time.

As a side note for those interested in the Paleo-Hebrew development, it is very worthwhile taking a short study into the form of the language used by God when He personally scribed the Ten Commandments.

The root-word system in those days of the early writings was a two letter construct which in today's terms compared to English with a vocabulary of over one million words ^[RF122] underscores the fledgling state of the new modality of communication. This puts the age of articulated speech at approximately six thousand years and its written sibling at approximately four thousand years.

Over time, the Paleo-Hebrew grammar took up a more robust form where the root system developed into a three letter construct affording a broader

vocabulary and a strengthening of its utilisation for verbal expression to be more explicit.

The period in which the events of Genesis chapter two occurred were in the days when there was only articulated verbal communication and there is scriptural support for God spending time with Adam from which we can legitimately deduce that Adam would have verbally received from God the account of the world's creation.

The early Adamic community would have struggled with how they were going to manage the retention of information that God had entrusted them with, and additionally they would have been burdened with how they were going to pass not only this information to following generations, but also their own history from the time of Adam and Eve's advent. The volume of information would have been compounding as the years rolled by and at that time their only tool for information retention was their conscious memory; as there is no evidence to suggest that other methods were used. The solution they opted to advance was this form of memory aid that could prompt the brain to retain and disgorge information at will.

It is common knowledge now in our time that the human mind is hard wired to be receptive to retaining information by the various mechanisms of rote. This practice has been widely used over the thousands of years and essentially has not changed in how information is delivered to the brain. Nor has the human mind diminished in its ability to recall its retained information that is stored. Recall is as important as input and the most common systems of rote we see in our current day-to-day lives would be nursery rhymes, the craft of thespians, repetitive phrases, song lyrics, recitals, hymns, acrostics and poetry— to mention but a few.

Recognising that information management was a problem for the fledgling community is a key to opening up the Genesis scripts. When anthropologists study past, and in some rare cases present, indigenous communities they follow an evidentiary trail down a list of skill sets and customs to get into the minds of the people they are investigating. In relation to information management, they may find evidence of message sticks, early forms of pictographs, cave wall drawings or symbols, totem poles, maps or other similar forms. In the case of the early Adamic community, as has been mentioned, no such evidences have been found and this leaves the only recourse to look for rote mechanisms to fulfil the memory aid need.

If we depart from that early community and bring into focus the Australian indigenous tribes – which uniquely were isolated on the island land mass for

thousands of years, the aboriginal nature of the early Australians combined with their isolation shielded them from the patterns of development found across the rest of the world and consequently the Australian indigenous peoples did not have a Bronze Age or an Iron Age. These developments only came to them after the relatively recent European settlement. By virtue of the great flood of Noah's generation the indigenous population of Australia were recent arrivals and can only have been on the continent less than 6,000 years. Archaeologists certainly have discovered fossil evidences of very early occupation of the Australian lands, however it is as simple as these being fossils of early man before the global deluge. Unfortunately there is no way of separating the pre-flood fossil evidences from the post-flood fossil evidences. However, let this not diminish these proud peoples claim to being the first Australians. In this respect they were – after the great flood, and we can draw a time line when their ancestors departed from the main community from Mount Ararat and migrated to this great Southern land mass including down to “Anthoonij van Diemenslandt” (the lands of Tasmania) before the sea levels rose and flooded the land bridge from the mainland.

The surprise for anthropology was that many of the present day older Australian aboriginal communities still retained their information retention techniques of cave wall drawings and symbolisms, topographical mapping and, song-lines. And it is these forms of song-lines that are very interesting as they reflect their early ancestral roots before the metal minerals ages. Remember our earlier discussion on articulate language; pre-Adamic hominin man was not able to construct song lines in the form that would be retained by memory through rote. Therefore it is consistent that our present day indigenous population is of the ancestral branch out of the post Antediluvian period when song lines were common place.

It is my opinion that God would have encouraged the development of this methodology with Adam knowing how far it had to travel in time and how many iterations it would need to go through. And so we see that the early Adamic community did employ the song-line methodology to transport the information given initially by God to Adam and then, as mentioned, Adam would have made song line prose from his own witness.

Whilst we generally accredit Moses with introducing writing into the Israelite tribes I agree that some written forms were in proto development well before his time and he certainly would have been privileged to see forms of it first hand from his time in Egypt.

When it was his time to produce the Paleo-Hebrew writings Moses would have been well versed in the principles of concurrent communication modalities. He

and his scribes were set a task to introduce literacy to the tribes of Israel and he would have immediately realised that there was an enormous advantage by using the ancient (and original) song-lines for the learning process.

The hidden advantage of using song-lines to carry information is that like nursery rhymes, they would have been taught to adults and children alike over the millenniums. By rote, pretty well all of the community of Israel would have known them – and I would suggest that what we read in Genesis Chapter One Verse One would have been the most common of them all. So when Moses came to introduce literacy to the tribes, he positioned Genesis 1:1 at the very opening of a compendium of all of the song-lines to which he later would have appended details concerning service to God, worship, wisdom, law etc.

He could have just as easily opened the compendium with a preface or an introduction or perhaps a prayer. But he didn't, and so every person in the community would have had the benefit of knowing the song-line by its memorised verbalised modality to which they could then match the written form.

The learning process would have been accelerated considerably and I would also contend that the introduction of this compendium to the community would have met with some reserve, however by utilising song-line number one, ie "*In the beginning God created the heaven(s) and the earth,*" that they would have been more at ease with the process.

The last matter that needs to be discussed is the DNA from Adam and Eve being preserved in a blood-line purity down the four thousand years to Miriam (Mary) who brought forth Jesus (Yeshua). Remember that Adam was not of the same DNA as the beasts of the earth (note no capitalisation) or the creatures from the waters or the creatures that fly. Adam's DNA was from the earth by the hand of God and not from the same evolutionary strain as were the beasts brought forth by the earth or that of hominin indigenous man. Not only did this make Adam's DNA unique and pure, but also because he came forth not from a mother's seed, his DNA most likely was a new sequencing not previously existing in either of the then current life forms of Hominin man or the family/genus of angels. Eve, as you will recall, was brought forth from tissue from Adam's body therefore she had the same pure DNA structure as Adam.

The remarkable tasking arising from this was to preserve the purity of this DNA down the thousands of years. Along the way the purity of the blood line was placed in serious jeopardy from intermingling with hominin man and also a lesser spoken of danger, inter marriage with the fallen angels whose DNA was of a family/genus that included Lucifer. (There is a deep truth here.)

Commencing with our first modern-man forebears, Eve carried the seed within her that would remain pure for Yeshua (Jesus) to come forth. And this DNA was preserved and as it is accounted, the DNA of the Lucifer family/genus was prevented from polluting the DNA of the second Adam by the cleansing through the Noahadic Flood.

After the flood subsided Noah, his wife, sons and daughters-in-law exited the ark having been in it for a full year, and from there God blessed them to go forth into the Earth. But the twist in the story is that from recent DNA research mankind today has trace DNA from Neanderthal Man, and the only way this could have occurred is through at least one of the wives of Noah's sons. On the positive side, at least one of the wives of Noah's sons was of the pure blood line that had been preserved. And I mention this because not only had the world turned Godless and only Noah was found to be faithful to God, but God stepped in at the last possible moment to preserve the pure DNA seed that originated from Eve.

I have found that this "Just-in-Time" action (or principle) by God is not unique in biblical history. I am of the opinion that Adam came forth just in time before Neanderthal Man went into a critical extinction period. As we have discussed, certainly this was the case with Eve's seed coming through the flood. I am of the opinion that when Miriam (Mary) brought forth Yeshua (Jesus) she was the last of the eligible females that had preserved the purity of the DNA. It is these critical periods and events that "triggers" God's Plan for man's redemption and not some mathematical formula that predicts a set period of time in these cases. If I may also add, in relation to Jesus' birth, that the priesthood had also been corrupted and the temple-centric worship defiled and destroyed.

But this will not be the end of a Just-in-Time event. We shall again see this Just-in-Time trigger activate again prior to the great tribulation accounted in the Book of Revelation where under the Sixth Seal there are believers who are still alive on Earth. The Sixth Seal will not be completed until all believers remaining on Earth are deceased, either by natural causes or capital acts arising from the chaos of those times. When these final remnants of believers appear in heaven the Seventh Seal will be opened and the Great Tribulation will commence.

To summarize this article, very clearly we have to deal with many myths that are untrue, we have to correctly divide the early song lines in the bible to extract the truths that reflect God's light to all humanity, and we need to make an effort to influence the general societal view about how from the roots of civilisation it was God who was encouraging us all the time.

Be a Faithchaser! Go chase down the truths and restore faith in the Word of God. The more influence we can have in the world – the greater number of souls will be influenced and the greater amount of time we shall be granted before the great judgment of the Earth begins.

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